

# Packing List

## James C. Justice National Scout Camp

### Participant

The following is a thorough packing list for each participant participating in program at the James C. Justice National Scout Camp. Items marked with an asterisk (\*) will be available on site at the 47 Degree North Outfitters (Trading Post). *All items should be labeled with the participant's name and unit number.* *Italicized items are optional.*

### Paperwork & Resources

It is imperative that every participant arrives at camp with the required documents below either in hand, or in the hand of their leadership.

|   |      |   |
|---|------|---|
| <input type="checkbox"/> <a href="#">Annual Health &amp; Medical Record</a>   | 1    | Parts A, B & C (A&B for App Adv.)   |
| <input type="checkbox"/> <a href="#">Summit Risk Acknowledgement</a>          | 1    | Original signature copy   |
| <input type="checkbox"/> <a href="#">Whitewater Release</a>                   | 1    | Whitewater programs only  |
| <input type="checkbox"/> Copy of Youth Protection Course (Adults only)        | 1    | Must be within 2 years  |
| <input type="checkbox"/> <a href="#">Scout/Venturing Handbook*</a>            | 1    |   |
| <input type="checkbox"/> Filled out <a href="#">Merit Badge Applications*</a> | 5-10 | <i>Boy Scouts Only</i>  |
| <input type="checkbox"/> Proof of Prerequisite Requirements                   |      | Notes, workbooks, certifications, etc   |
| <input type="checkbox"/> Spending Money or <a href="#">BSA Gift Card*</a>     |      | For supplies, snacks & souvenirs  |
| <input type="checkbox"/> <a href="#">Advancement/Training Resources</a>       |      | <a href="#">Merit badge pamphlets</a> , <a href="#">workbooks</a> , <a href="#">etc</a> |
| <input type="checkbox"/> <a href="#">Small Note Pad &amp; Pen/Pencil*</a>     | 1    |   |
| <input type="checkbox"/> <a href="#">Reading Book*</a>                        | 1    |   |

### Clothing

Weather at The Summit Bechtel Reserve varies greatly. Highs average in the low 80s, but can reach over 95°. Lows average in the 50s but can get as low as 34°. Short afternoon thunderstorms are a frequent occurrence, as are dry days with little to no cloud cover and a hot sun. Click [here](#) for more information and please pack accordingly. Synthetics or wool are recommended for most activity clothing (including socks, underwear, pants, shirts, etc). Cotton holds moisture, does not retain heat when wet, and can cause blisters/chafing.

|   |          |   |
|---|----------|---|
| <input type="checkbox"/> <a href="#">Complete BSA Field Uniform</a>                         | 1        |   |
| <input type="checkbox"/> Underwear  | 5-7 sets |   |
| <input type="checkbox"/> Sports bra (F)   | 1-2      |   |
| <input type="checkbox"/> Base Layer or Short Sleeved Shirts                                 | 3-5      |   |
| <input type="checkbox"/> Long Sleeve Shirt*   | 1-2      |   |
| <input type="checkbox"/> Shorts*  | 2-3 pair | Durable for hiking and action sports          |
| <input type="checkbox"/> Long Pants*  | 1-2 pair | Jeans strongly discouraged)                   |
| <input type="checkbox"/> Insulating Layer*  | 1        | Sweater, fleece, or puffy jacket              |
| <input type="checkbox"/> Waterproof Shell* or <a href="#">Foul-Weather Gear</a>             | 1        | Jacket & pants preferred (Poncho discouraged) |
| <input type="checkbox"/> Swimsuit   | 1        | One-piece or modest tankini for females       |
| <input type="checkbox"/> <a href="#">Baseball Cap*</a> or <a href="#">Wide-Brimmed Hat*</a> | 1        | For sun protection                            |
| <input type="checkbox"/> Sleeping clothes   | 1 pair   |   |
| <input type="checkbox"/> <a href="#">Hiking Socks*</a>                                      | 5-7 pair |   |
| <input type="checkbox"/> <a href="#">Bandana/handkerchief*</a>                              | 1        |   |

## Footwear

Footwear is an essential part of a comfortable experience at The Summit. Participants should prepare for a lot of hiking. All footwear should be well broken in before arrival.

- |   |               |   |
|---|---------------|---|
| <input type="checkbox"/> Hiking Shoes                             | 1 pair        | Boots or approach Shoes                         |
| <input type="checkbox"/> Skate or tennis shoes                    | 1 pair        | For skateboarding, MTB & BMX                    |
| <input type="checkbox"/> <i>Comfortable camp shoes or sandals</i> | <i>1 pair</i> | <i>To relax in camp-site or at waterfrontdu</i> |

## Equipment/Supplies

The following equipment is recommended for each individual participant to bring to ensure a safe, comfortable time at The Summit Bechtel Reserve.

- |  |          |   |
|--|----------|---|
| <input type="checkbox"/> <b>Personal Medication</b>  |          | <b>Must be on health form</b>               |
| <input type="checkbox"/> <a href="#">Duffel</a> , Footlocker or Tote                           | 1        | 75-200 liter                                |
| <input type="checkbox"/> <a href="#">Day Pack</a> *  | 1        | 10-25 liter (for water, lunch, shoes, etc.) |
| <input type="checkbox"/> Dirty Laundry <a href="#">Bag</a> *                                   | 1        | 10-25 liter                                 |
| <input type="checkbox"/> <a href="#">Personal Toiletries</a> *                                 |          |   |
| <input type="checkbox"/> Shower/Toiletry Bag   | 1        |   |
| <input type="checkbox"/> Camp Towel & Washcloth  | 1        | Quick-dry is best                           |
| <input type="checkbox"/> Soap & shampoo  | 1        | Liquid is best                              |
| <input type="checkbox"/> Comb/hairbrush  | 1        |   |
| <input type="checkbox"/> Toothbrush  | 1        |   |
| <input type="checkbox"/> Toothpaste  | 1        |   |
| <input type="checkbox"/> Tampons/pads (F)  |          |   |
| <input type="checkbox"/> <i>Foot powder</i>  | <i>1</i> | <i>To prevent chafing, itching, etc</i>     |
| <input type="checkbox"/> <a href="#">Insect Repellant</a> *                                    | 1        |   |
| <input type="checkbox"/> <a href="#">Lip Balm</a> *  | 1        |   |
| <input type="checkbox"/> <a href="#">Sun Screen</a> *  | 1        |   |
| <input type="checkbox"/> <a href="#">Sunglasses</a> *  | 1 pair   | Polarized are best                          |
| <input type="checkbox"/> <a href="#">Headlamp</a> * or <a href="#">flashlight</a> *            | 1        |   |
| <input type="checkbox"/> <a href="#">Pocket Knife</a> * or <a href="#">Multitool</a> *         | 1        |   |
| <input type="checkbox"/> <a href="#">Watch</a>   | 1        | Durable and waterproof is best              |
| <input type="checkbox"/> <a href="#">Water Bottle</a> * or <a href="#">Hydration Bladder</a> * | 1-2      | Wide-mouthed is best                        |
| <input type="checkbox"/> 2-3 Season <a href="#">Sleeping Bag</a>                               | 1        | 30 degree or lower best                     |
| <input type="checkbox"/> <a href="#">Small Pillow</a> *  | 1        |   |
| <input type="checkbox"/> <a href="#">Sleeping Pad</a>  | 1        | <i>For more cushion on cot</i>              |
| <input type="checkbox"/> <a href="#">Mug</a> * or <a href="#">Insulated Cup</a> *              | 1        |   |
| <input type="checkbox"/> <a href="#">Mobile Device</a>   | 1        |   |
| <input type="checkbox"/> <a href="#">Camera</a>  | 1        |   |
| <input type="checkbox"/> <a href="#">Fishing Pole &amp; Small Tackle Box</a> *                 | 1        |   |
| <input type="checkbox"/> <a href="#">Small Musical Instrument</a>                              | 1        | <i>Harmonica, Ukulele, etc.</i>             |
| <input type="checkbox"/> <a href="#">Charging Device</a> *                                     | 1        | <i>Recharger, solar charger, etc</i>        |

## Electronics

The use of electronics is not discouraged in camp. The Justice Scout Camp is almost entirely covered with Wi-Fi access. Pictures and videos that document the experience are encouraged, however review by adult leaders is recommended. All electronics should be secured when unattended.

## Unit/Patrol

The following is a list of items recommended for each unit to bring.

|   |            |  |
|---|------------|--|
| <input type="checkbox"/> <a href="#">Unit Swim Classification Record</a>                | 2 copies   | Must be swimmer for aquatic activities           |
| <input type="checkbox"/> <a href="#">Unit Flag</a>                                      | 1          | For camp-wide flag ceremonies                    |
| <input type="checkbox"/> <i>US &amp; State Flags</i>                                    | 1          | <i>For campsite</i>                              |
| <input type="checkbox"/> <a href="#">Unit First Aid Kit*</a>                            | 1          |  |
| <input type="checkbox"/> Duty Roster  | 2-3 copies |  |
| <input type="checkbox"/> Religious Text or Prayer Book*                                 | 1-2        |  |
| <input type="checkbox"/> <a href="#">Sewing Kit*</a>                                    | 1          | For repairing uniforms, etc                      |
| <input type="checkbox"/> <a href="#">Lanterns</a>                                       | 2-5        | Solar/Battery Powered, No Propane                |
| <input type="checkbox"/> Duct Tape*   | 1 Roll     |  |
| <input type="checkbox"/> Lawn/Field Game(s)   | 1-3        | To share at Appalachian "Celebrachian"           |
| <input type="checkbox"/> <i>Scoutmaster's/Crew Advisor's Handbook</i>                   | 1          |  |
| <input type="checkbox"/> <i>Small spars/dowels/hiking staves</i>                        |            | <i>For camp gadgets/pioneering projects</i>      |
| <input type="checkbox"/> <i>Nylon and/or <a href="#">Fiber (Manila/Sisal) Rope</a>*</i> |            | <i>For pioneering projects &amp; clothesline</i> |
| <input type="checkbox"/> <i>Twine*</i>  |            | <i>For camp projects</i>                         |
| <input type="checkbox"/> <i><a href="#">Small Mallet</a> or Hammer*</i>                 |            | <i>For resetting stakes</i>                      |
| <input type="checkbox"/> <i>Bugle</i>   |            | <i>For reveille, taps &amp; ceremonies</i>       |
| <input type="checkbox"/> <i>Other Musical Instruments</i>                               |            | <i>For campfires &amp; evening entertainment</i> |
| <input type="checkbox"/> <i>Clothes Pins*</i>   |            | <i>For drying towels &amp; swimsuits</i>         |
| <input type="checkbox"/> <i>Work Gloves</i>   |            | <i>For service projects</i>                      |
| <input type="checkbox"/> <i>Woods Tools (Axe, Bow Saw, etc.)</i>                        |            | <i>For camp projects</i>                         |
| <input type="checkbox"/> <i>Short-handled broom</i>                                     |            | <i>For sweeping out tents</i>                    |
| <input type="checkbox"/> <i><a href="#">Solar Shower</a> Bags*</i>                      |            | <i>To augment ambient temperature</i>            |
| <input type="checkbox"/> <i>1-2 <a href="#">Dutch Ovens &amp; Utensils</a></i>          |            | <i>For camp desserts and cook-off</i>            |
| <input type="checkbox"/> <i>Ingredients for shared dishes/desserts*</i>                 | 1-5 dishes | Must be shelf-stable and locked up               |
| <input type="checkbox"/> <i>Lockbox</i>   |            | <i>For storage of electronics/valuables</i>      |

## Provided by Camp

### Campsite

- 2-Person Dome Tents
- Folding Cots
- Dining Flies
- Picnic Tables
- Above-ground Fire Ring
- Potable Water (back of shower houses)
- AT&T Wi-Fi Connectivity

### Shower House

- Flush Toilets & Urinals
- Shared Sink
- Mirrors
- Pull-chain Ambient Temperature Showers

### Camp Resources Available

- Firewood
- Woods Tools
- Spars (limited)
- Rope (limited)
- Dutch Ovens
- Board Games
- Field Games & Sports Equipment
- Training Resources

If you are curious if something should or should not be brought to camp please consult the leaders' guide. If still unsure, contact [summit.program@scouting.org](mailto:summit.program@scouting.org)